

November 21, 2017

To: Rock County Area High School Guidance Counselors/Financial Aid
Blackhawk Technical College
University WI - Rock County

From: Janet Fugate, Education Chair
Park City Chapter
American Business Women's Association

Once again the Park City Chapter of ABWA will be awarding scholarships to continuing education students. This year our chapter will be awarding Scholarships to students meeting our criteria.

Enclosed is a copy of the application and the eligibility requirements. Please make as many copies as you need and distribute them to interested students.

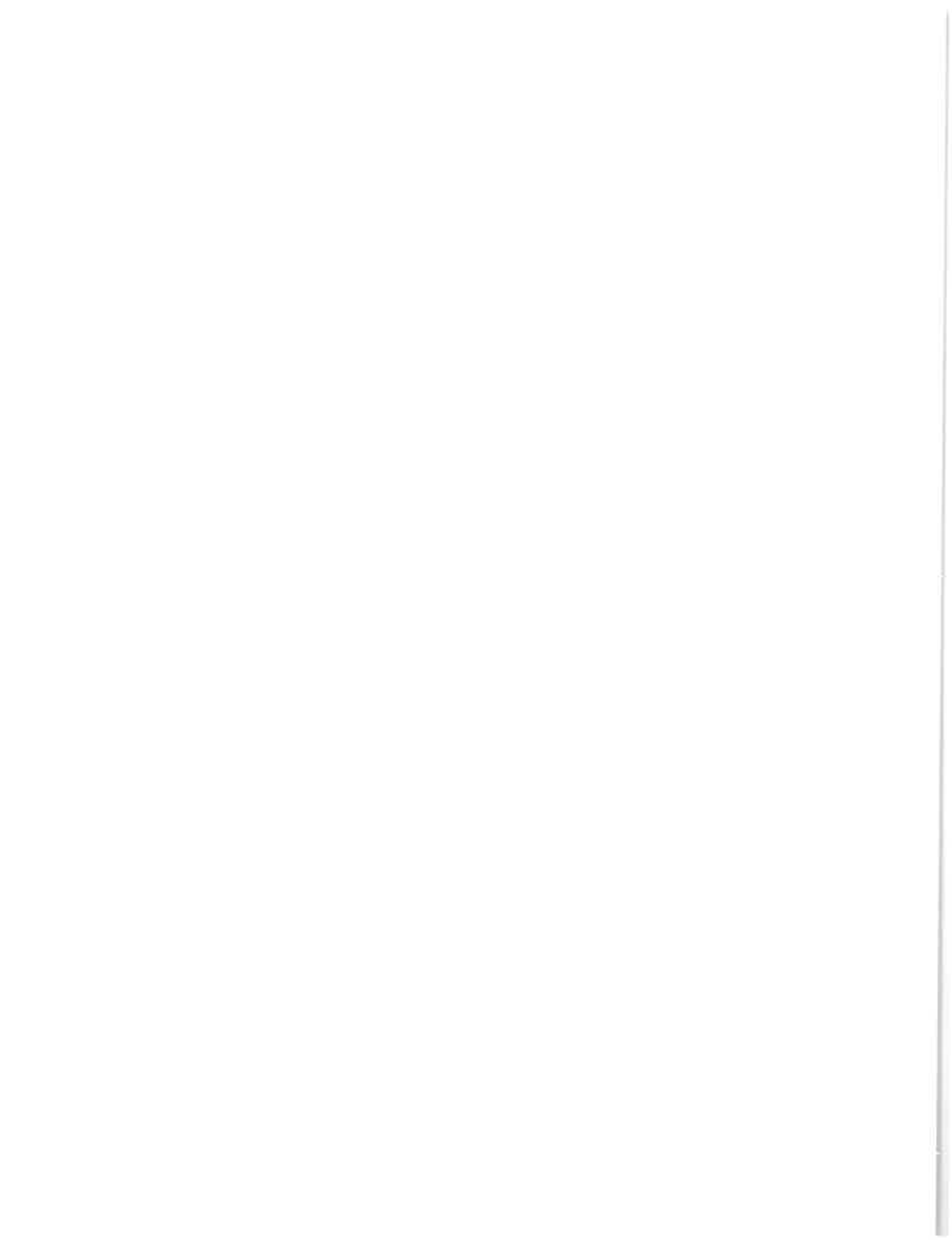
The deadline for submission of the application is to be postmarked by Friday, January 26, 2018 or hand delivered by Monday, January 29, 2018 to Janet Fugate, 2523 Linden Ave., Janesville, WI 53548.

Should you need additional information or have questions, please contact me.

Thank you,

Janet Fugate
2523 Linden Ave
Janesville, WI 53548

608-289-0056 Cell
608-756-0207 Home



**2017 -18 AMERICAN BUSINESS WOMEN
SCHOLARSHIP APPLICATION**

The following application is for the Park City Chapter of the American Business Women's Association. Applicants who meet the eligibility requirements are encouraged to apply.

If you have any questions, contact **Janet Fugate, Education Chairman, at (608) 756-0207.**

1. Name _____
Last First Initial

2. Permanent Address _____
Street City/State/Zip

3. Parents Phone _____ Your Phone _____

4. Is a member of your family a member of Park City Chapter of ABWA? __Yes__ No

5. Are you a U.S. Citizen? ____Yes - How long? _____ No

6. Are you a resident of Rock County? ____Yes ____ No

7. What educational institution are you currently attending?

_____ School Name Address

8. What educational institution do you plan to attend?

_____ School Name Address

9. What will your enrollment status be? _____ Full Time _____ Part- Time

10. What will your degree/certificate be in? _____

11. Course of study? _____

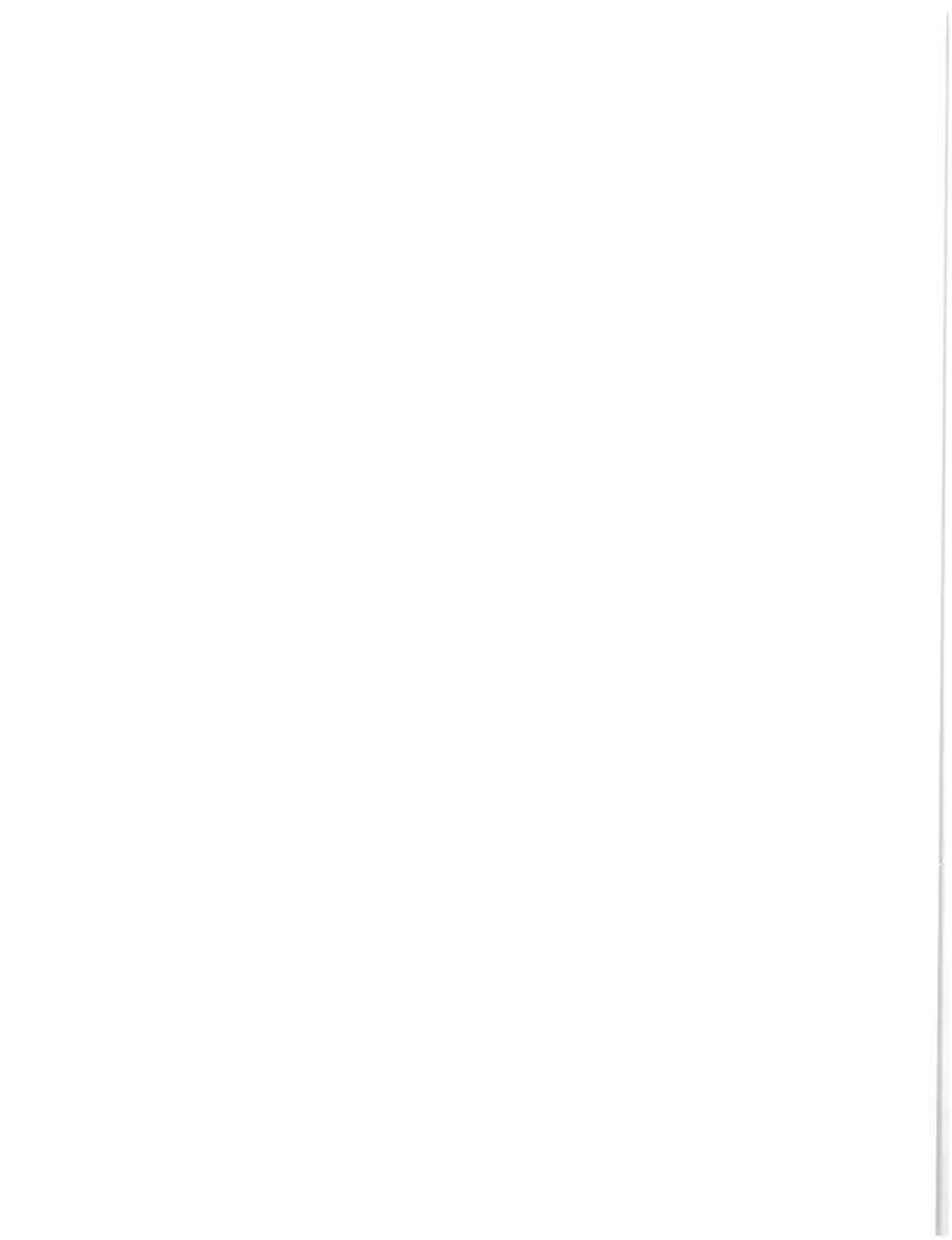
12. When do you expect to complete your degree/certificate? _____

13. Email address _____

I attest that **all** information submitted is complete and accurate.

_____ Applicant's Signature

_____ Date



AMERICAN BUSINESS WOMEN'S ASSOCIATION
PARK CITY CHAPTER

SCHOLARSHIP GUIDELINES AND ELIGIBILITY REQUIREMENTS

DATE: November 21, 2017

ELIGIBILITY REQUIREMENTS

1. Applicant must be a resident of Rock County, Wisconsin and a United States citizen 30 days immediately prior to the date of his/her application.
2. Applicant must plan on attending either a college or an accredited technical school.
3. Park City Chapter of ABWA shall not discriminate against any qualified applicant by reason of age, race, creed, color, handicap, sex, national origin, ancestry, sexual orientation, arrest record, conviction record, membership in the National Guard, state defense force or any other reserve component or the military forces of the United States.
4. Applicants can apply even if they have a family member involved with Park City Chapter.
5. The following types of students will be considered: traditional or non-traditional students who will be a Freshman, Sophomore, Junior, Senior or Graduate student, or be a student enrolled in a full-time technical school program.
6. Applicant shall attend at a full-time status at least the first year at the institution he/she is planning on attending.
7. Applicant must maintain/have maintained a grade point average of 2.5 or better on a 4.0 scale while attending high school. Applicant shall attach a copy of his/her academic transcript of courses completed, including current semester grades (if available and/or applicable) to the scholarship application. Please make sure they are signed by the school staff.
8. Applicant shall submit a Student Profile Statement that is typewritten, consisting of no more than 300 words, stating his/her:
 - Future career goals
 - Work history
 - Any outstanding accomplishments in school or the community

This statement shall not address the applicant's financial need, marital status, age, race, creed, color, handicap, sex, national origin, ancestry, sexual orientation, arrest record, conviction record, membership in the National Guard, state defense force or any other reserve component or the military forces of the United States.

9. Applicant shall attach to his/her application **(3) three letters of reference**. One must be outside of school setting. The reference letter shall be no longer than one page, typewritten, and shall address how the author perceives the applicant. The letter shall not address anything mentioned in paragraph (8) above. The author of a reference letter shall be:
 - A Present/Former Teacher
 - A Mentor/Advisor/Coach
 - Community Service/Volunteer/Organization Member
 - Past or Former Employer

Applicant shall pick three of the four author categories. Please make sure (1) one reference is outside of

the school system.

10. **Only one letter of reference can be submitted per author category and must be noted at the top of the letter, i.e. teacher, mentor, coach, community volunteer, employer.**

The application, with all attachments requested, shall be sent or hand-delivered to: **Janet Fugate, ABWA Education Chair, 2523 Linden Ave, Janesville, WI 53548**. Applications must be postmarked no later than **Friday, January 26, 2018**, or hand-delivered by **9:00 A.M., Monday, January 29, 2018**.

SCHOLARSHIP GUIDELINES

- A. In 2018, Park City Chapter of ABWA will award up to four/five scholarships, depending on our fundraising efforts.
- B. Scholarship recipients will be determined by a majority vote of the Park City Chapter members in good standing at the regular March business meeting.
- C. Scholarship funds shall only be used to cover tuition, books and school fees.
- D. Scholarship checks will be made out to the student and the institution in July/August for the fall enrollment.
- E. All applicants will be notified either orally or in writing by mid- March, 2018.
- F. Scholarship recipients will be recognized at one of the Park City Chapter meetings.